End-Times Raising of David’s Tabernacle 1 – The Three Habititions.

Pastor Paul Hanssen 16/8/2020

I thought the enemy would quelch and quench the Word out of me this morning. I started feeling it before I went to bed last night. That’s why I couldn’t sleep. I woke up in this war, because the Lord told me last week, it’s time start teaching on the tabernacle of Dawid and it’s restoration. I send you all a text when I got the message, that it is ok for me to do that, it was time. I’ve been so excited and sitting on it an waiting and waiting and waiting, because its just so powerful, and I know we’ve talked about it many times over the years, because you know, it you want to know the Truth, it’s my theme. Jesus is my theme, the tabernacle of David and it’s restoration, as far as the season that we are in, the End Time season, that tabernacle is my theme. So that’s why I relate to it so much, because this is the time we are in. That time and in that era, in that prophetical season, where God is bringing to pass what He promised through the Prophet Amos.

Let’s start with Amos 9. Blessed be the Holy wonderful Name of Jesus. Thank you Lord. I praise God for His Word, and that we are not left lost and destitute, but that we have purpose, that we have vision, that before us is a pathway, that’s lit up, that I can know where I am, what I’m up against, what I’m fighting. Have you enjoyed the lessons on Belial? That has been such a deliverance for me, because that is what we’re up against, that’s what we’ve been fighting this morning. Unbelievable Belial spirits. It’s just so incredible, it just dawned on me last week. As a matter of fact, my wife and I went to bed, and I said to her before she turned the light off, good night babe, I’m going to go and do some mind study. I love to do mind study when I go to bed, and that’s probably one of the reasons I can’t sleep, because I get going and study in my mind. It’s dark, it’s still, it’s quiet, there’s nothing going on. So I love to shut my eyes and I mind study.

That particular night I closed my eyes and I started to ponder on this whole thing again about the tabernacle of David, it’s majesty, it’s purpose, where it was built, why it was built, who built it, what season it was in, what era, what was going on at that season, and just all these different aspects of the tabernacle that I would love to teach you and light upon. And all of a sudden it dawned on me, which hadn’t dawned on me before, because we’ve been talking about Belial, that it was because of the sons of Belial that Israel lost the Presence of God. The sons of Eli, the high priest, they were priests, they were called sons of Belial and it says, they were the priests of the Lord, but they knew not the Lord. Hallo!!! They were priests of the Lord, but they knew not the Lord. Sounds like the generation I’m in today. Praise God.

Plenty of ministries and priesthoods and whatever, but so few who know the Lord. And so they were wicked, they were corrupt. You know, women would come to the tabernacle of Moses, which was at Shiloh, and the women would come and these two sons of Eli, Hophni and Phineas, you know what they would do, they would take these women aside and rape them. They’d have sex with them at the door of the tabernacle of the Lord. They would set up orgies. You talk about a picture of the world, the church world today, with the filth and the corruption that goes on at the doors, as it were, of the House of God. You know, anymore you have to be political correct, you cannot talk against lesbians or gays or you know, you can’t talk against sin, period. I do not care what sin it is, you’re not allow to do that, that’s politically incorrect, we are taught by Jesus to be tolerant. It’s a sick spirit. And the priesthood of the day, are bringing this spirit into the church. It’s coming into the House of God. No wonder the church has gotten Ichabod written over the door. The Glory has departed. But it was that, it was the fact that the sons of Belial, who took the Ark of the Covenant out of the Most Holy Place in the tabernacle of Moses and took it with them into a war against the Philistines, the Philistines then stole the Ark from God’s people. It was because of all that, that the way was paved for the tabernacle of David to be erected.

So I don’t know of my wife was asleep or not, I got so excited, I shook her and I said, you gotta listen to this. No wonder we’re fighting the sons of Belial, because they’re right there, that the establishment went later on, few years later, 70 years later, when David came along and then went to take the Ark of God.

I want you to stop and think just for a moment before I go into this. Stop and ponder with me. The Ark of God, the Glory of God was in exile. God was in exile, from His own house, from His own people. During the forty years that Saul was king of Israel, they had the tabernacle of Moses, but there was no Ark in it. The forty years that he was the king, it was almost seventy years from the time the Philistines took it, until David come along, and he went to Abinadab’s house. The name Abinadab comes from two Hebrew words. It is a compound name. Let me tell you what it means. It comes from the word AB. The “Ab” in Abinadab means father or chief, and “nadab” means a defender, a volunteer soldier, one who offers himself willingly. So while the Ark was in exile, while the Glory of God, the Presence of God, was in exile, away from the people of God, there was a chief defender. There was a Abinadab, who defended God’s Glory, who defended God’s Presence, who defended the Ark of God. There was a Abinadab……….. WOW……….. and I want you to know this morning, that’s my name. I am, I shall, forevermore be a chief defender of God’s Glory, God’s Presence!!! Bless the Lord O my soul!

Defending the Ark of God when it is in exile, is not an easy job. Because you have no army with you. You have no soldiers with you. It was only Abinadab and his son. His son was sanctified and set apart to serve the Ark of God ……. one man, one person. Some of you might be that one person as well. So while the Ark of God was distant from the people, the chosen people of God, after it the glory departed, after God wrote Ichabod over His own nation. Think about it, due to the sons of Belial, who abused their office, who abuse the people of God, who twisted their sacrifices, and made them unholy, who defiled the sanctuary of the Lord. While all this was going on still in Shiloh, there was a defender.

Over there on the hillside, out of the view, out of the eyes of everybody, standing for God’s Glory, standing for God’s Ark, standing a chief defender. I love it. I say all that to say it is because of Belial and the opposition of that spirit that the threshold(drumpel) was opened up. You may have heard the lesson I taught on the sons of Belial. Jesus on the cross, facing the ungodly that terrorized Him, the ungodly…. meaning Belial ….. right before the threshold. This spirit will come to take you away from your destiny, from your calling. It will lie to you, it will accuse you, it will condemn you, it will condemn others to you, it will twist your mind, it will put thoughts on you, thoughts that you may even perceive as being from God, and all it is, is a ploy, a trick to get you to believe something and come under some kind of a flood, a lie, to sway you away from your purpose. “Well, that person did that….” So, what’s that got to do with your destiny. What’s that got to do, God may be using them as a Belial. God may be put a spirit on them to do exactly what they’ve done. Why? Take your eyes off people. Put it on the Truth. Throw the javelins of Truth into the air and let the Truth ring fly high. Ok, I’m done with Belial.

Amos was not even considered a prophet. He was just a farmer. That’s all he was. When God chose him in that generation, he saw the condition of Israel. They were in a state of apostacy. They had departed from the ways of the living God. They had chosen their idols whom they had served, rather than serving Yahweh, the true God of Israel. There was injustice in the land, there was unrighteousness in the land. There was decay, moral decay, spiritual decay. Amos’s description of the nation of his day, sounds very much like today. Sounds like the nation I live in. Sounds like the Body of Christ that I and you are in. Moral decline, Spiritual decline, just going down the slippery slope. It’s like the whole Christian world is on snow skis on steroïs, down the mountain we go. Slipping down the icy slope at such a fast pace.

Oh thank God, for Abinadabs. Thank God for some people who are defenders of the Glory and the Presence of God. So, I say all that to say, it was in this environment, injustice, unrighteousness, moral decay, spiritual decay, idolatry, idol worship, turning their backs on God. The House of God defiled. Just go, read the Book of Amos. It was in this climate that God gave this promise.

Amos 9:11,12 In that day (speaking of the days of the end, the end times), will I raise up the tabernacle of David that is fallen, and close up (that simply means I will put a wall around it. In other words, I will setting up My vineyard, I’m setting up My paradise, I’m setting up My Eden, one more time. I’m gonna fence it in, just like Eden was fenced in, I will closed it up, I will put a wall, I will put a fence) the breaches thereof; (all the cracks, all the breaks, all the openings, all the weakness that’s in the wall) and I will raise up his ruins, and I will build it as in the days of old (olawm………… as in the days of the Eternity Past: When God had a Zion, He still has a Zion).

: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Go to the Book of Acts, chapher 15. This was in the Great council session in Jerusalem, when the argument was going on about circumcision. Do we circumcise, do we not circumcise? Do we adhere to the Law, do we not adhere to the Law? So Paul went up to Jerusalem where James was the Pastor and they had a meeting, they got the counsel together and the elders, and they prayed over the subject, they discussed the matter and then James, anointed by the Spirit of Prophecy and inspiration, spoke these words.

Acts 15:15 And to this agree the words of the prophets; as it is written,

:16 After this I will return, ……. (that’s not talking about the return of the Lord. That’s talking about Him returning to His house, after being in exile. I’m now reading, in case you don’t know, from the New Testament. People wanna jump, I get it all the time, they jump up and down, and all the people leave comments and remarks on youtube and they fire at me and they hate me and I’m this and I’m that and I’m something else, and you don’t know what you are saying and that’s Old Testament. I just delete it. I don’t even bother. You wanna throw away half of the Word of God, that’s your problem. But here, listen, this is in the New Covenant, that this Prophetic Word, given by Amos, concerning the time of the New Covenant, was spoken again by James, the Pastor in Jerusalem! Just to make that clear. I will return, I’m going to come back, My Glory, My Presence, My Ark………………………!!!! In that time, in that season, in that Day!!!, after the apostasy(afvalligheid), after the decline, after God has to touched some of the Gentiles, but not all, He said, I’m going to come back to My house, Praise God,)……….. and I will build again the tabernacle of David, which is fallen down: and I will build again the ruins thereof, and I will set it up:

God said, I will do it. I, ……..listen, will return to My people, and I will build again, in other words, what I did prior. I’m going to do again. What I did through David, I’m going to do……… again. That happened on Zion, I’m going to do again. What happened through that man…. after My own heart…. I’m going to do again. That word again means, listen, it means to repeat, it means to turn back to do what was. It means to, listen to this ……….. are you all ready for this?,…………… TO TAKE BACK TO THE ORIGINAL PURPOSE. To take back to the original purpose! I am going to do that …… AGAIN.

My question was, and I’ve got a lot of questions, and I asked God my questions, and He is so patient to me. God loves a seeker. You have a question, go ask, go knock, go seek! You shall find.

So my question was. Whole books were dedicated to the Tabernacle of Moses. But God didn’t say I’m going to do that again. Whole chapters and books were dedicated to the Temple of Solomon. But God did not say I’m gonna to that again. Yeah, there will be another temple, but it’s not Solomon’s Temple. They don’t call it Solomon’s Temple. It will never be called Solomon’s Temple. God never said, I’m gonna do that again. And there are only a few verses here and there, about the Tabernacle of David, and God said that I’m gonna do it again. In the New Testament, He said that ……….. Concerning the End Days.

After this time, after that season, in this period of apostasy, in this period of moral and spiritual decay, just like we see going on in the world and in the church today. This is exactly the picture of Amos. And after that time I will come. I will rebuild, raise up the ruins of this Tabernacle……. again! Why that Tabernacle? Why not the tabernacle of Moses, with so much emphasis was put upon.

There was a time in my life I thought the whole Bible was the Tabernacle of Moses. I thought everything was the Tabernacle of Moses. That there was nothing outside of it. Yeah, the temple of Solomon wasn’t as great as the tabernacle of Moses. Boy was I wrong. Ok, ready to learn something?

O Jesus, I love you Jesus, my Rose of Sharon, my Lily of the Valleys. Thank You Lord, Thank You Lord, Thank you Jesus. Glory to God.

Go with me to Exodus 29. Now, I’ve told you this before on numerous occasions. Maybe someone can remember, maybe you can help me here. Do you remember what I have said in times past, what was God’s Purpose with creation? What did He want to do with creation? What was His highest goal? He wanted to dwell(woon, inwoon) among. Listen guys, that should melt your heart ….. right there. That the Almighty, Eternal God, the Omnipotent, Omniscient God, created finite(eindige) little pieces of clay, put His Own breath in them, and said, because I want to dwell among you. That blows my mind. I wanna dwell among you, and He started that whole process, and the revelation of that process with Eden.

You remember I called Eden the first Zion, because it had all of the attributes of Zion. The wall, the vineyard, the plants, the fruitfulness, the river, everything was there, and the Presence of God. So, listen to me, in Ex 29, God tells Moses to build a tabernacle.

Ex 29:43-45 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. And I will dwell among the children of Israel, and will be their God.

The tabernacle of Moses, listen very carefully to this, was erected at the command of God, because of God’s love for His people and God’s desire to dwell among His people. You did not get saved because you loved God. You got saved, because He loved you. The tabernacle of Moses, we have learned for many years, is a picture of Jesus. It is a shadow, it is a type, it is a prophetic demonstration of everything Jesus came to fulfull. It’s the most incredible, mind-blowing portion of the Word of God. Every little detail of the tabernacle of Moses, is Him…… Jesus. The curtains are Him. The colours of the curtains are Him. The boards and the bars and the cords and the pins, are Him. The Altar is Him. The horns are Him. The Priest is Him. The Blood is Him. The Fire is Him. The Water is Him. The Fragrance is Him. The oil is Him, the light is Him, The bread is Him, the Ark is Him. It’s all Jesus!!!

And He, when He came, said, I didn’t come to destroy the Law, I came to fulfill all of that, because that was a snapshot of Me. It’s like God take a picture of His Son, and send it ahead of Him, so that they would know Who He was. If they had understood it, they would have known Who He was. It’s like, if I was to go to Mongolia, which I’ve been a few times. But, lets say I was going to Mongolia for the very first time and I had never met the people. I’m using this example because this actually happened. I’d never met the people. So they didn’t know who they were looking for at the airport when the plane landed. So I send them a picture of me. The picture was not me, but it was a illustration of Me. It was a reflextion, it was a shadow of me. So they stood at the airport with my picture, while everybody came off the plane, and they said, Ah!, there he is and they ran to me, and they threw the picture away and traced the real thing.

That’s what the tabernacle of Moses was. Man, I feel the Power of God. It was a picture, it was a shadow, a type ………….. it all prophetically portrayed Jesus. Okay, so Who is Jesus? Jesus said, I AM THE WAY! The what? THE WAY!!!

I am the Way. This whole picture, shadow, type, given to us under the Old Order, was a picture of the Way. That leads me from entering the gate to the Most Holy Place. Or, the Way as pictured from Egypt to Canaan’s Land. Just stretch out the tabernacle from Egypt to Canaan’s Land, and everything fits with absolute the minute detail, it’s just unbelievable. This was the Way.

So, all of this journey, from Egypt to Canaan’s Land, was Jesus prophetically. He is the Way, He led them through the Blood. He gave the Blood, salvation. He led them through the Fire and the cloud, the Holy Ghost. He led them through the Red Sea, the Water Babtism. He led them through the Wilderness, being the Holy Place, where they learned how to pray, where they learned how to get the Light of the Word, where He fed them with manna and bread, that was angels food, the Table of Shewbread. He led them through that experience. Then He led them through the Vail, down through Jordan. Then He led them into the Holy of Holiest, the inheritance, Canaan’s Land.

I AM the WAY, THE TRUTH AND THE LIFE, that leads to the Father. So this Way, that we have been walking on, is leading me somewhere. It’s taking me to an experience. It’s taking me to a union. It’s taking me to a dimension!!! Listen, This Way, this tabernacle of Moses, as it were, this picture, shadow, type…. I’ve just said a few moments ago, was given, was told to be made. God told Moses four times, make sure you make that exactly the way I showed you on the Mount. Don’t divert from anything, don’t even cut it short half an inch, you make it exactly with the exact materials, exact dimensions, everything, four times God said, don’t change a thing, because otherwise it would not be a picture of His Son.

So God said, I want this because I want to dwell among you. That tabernacle was built because God’s, listen to me please, this is an important point, because of God’s desire for humanity, because of His love on humanity, and His desire to dwell among man. That’s why was given, that’s why Jesus came. Jesus came with the love of God. Right? Now…… listen to this, that means that since you started walking this journey, the Way, from Egypt, through your spiritual growth, walking Jesus, fellowshipping Jesus, it was not so much you loving Him, as it was He loving you. And we come to a point where we think, oh, I’m just so in love with Jesus. I’ve just loved Him so much. I’ve just love Him so long. I’ve walked with Him, well I served Him for 40 years, but I’ve walked with Him for probably 50 years. A long time. And so you come after 54 years. You get to a point in this 54 years, I’m not even talking about you all, let me just talk about me. Where I was, like man, I’ve gone so far, I’ve walked so long, I’ve loved Him, I’ve given up that and I’ve given up this, and I let that go back there, and I did this, I’ve laid that down, look at my altar so full of ashes, oh I’ve done all this, I just loved Him so much.

Only to get to a place where His Glory goes in exile, and I realize, I don’t love Him as much as I thought I did. His love, brought me here. His love brought me to this place. It was Jesus, the Way, the love of God revealed. As I walked with Him, that love exuberated(daardie liefde het my uitbundig gemaak) it, refreshed(verfris) me, revived(herleef) me, and I thought all the time, oh I’m loving Him. I just feel so much in love, yeah, when He was moving on ME. When He awakened and the love stirred, and you walked out of a prayer meeting, out of your prayer closet or out of a service and you were just like, oh man, I loved Him tonight, and all the time it was He loving you and you was responding to His love. So that’s where we’ve been. And here we come to this era in time where the Glory, the Presence, the power, the vision, the delight, the thrill of it all, goes into exile. Talk to me. Anybody had the experience? It’s like, it’ll never be like it use to be, when HE was loving YOU.

Now, why the tabernacle of David? You see, there are three dwelling places. There was the tabernacle of Moses, the tabernacle of David and the temple of Solomon, or the era of Solomon, beginning with the temple of Solomon.

They were all totally and absolutely different from each other. The tabernacle of Moses was a nomad structure. It moved around, they could pack it up and take it somewhere. It had curtains, and coverings, and you know, it didn’t look very glamorous. I’ve been in Jerusalem, in the Valley outside Jerusalem somewhere, where they have a perfectly, detailed replica of the tabernacle of Moses, and it’s nothing to look at. It’s like a desert structure. It was not pretty at all. Nothing to it. It’s not even as big as I thought it would be. With all the dimensions, it’s incredible to walk through it and imagine the stuff that I know.

The tabernacle of Moses was boards and bars and curtains and linen and colours and coverings etc, and they could pack it up and move on. The tabernacle of David had no colours at all, as a matter of fact, we didn’t even know what it had. There’s no specifications. No size, no material, but yet, that’s the one God said, that’s the one I’m going to build.

And then, the temple of Solomon, the third place and dwelling and habitation of God’s Glory, was magnificent. Gold, silver, precious stones, pillars, courtyards, majesty. I mean, the Most Holy Place was a room, 20 x 20 x 20, with cherubims on the Ark and two more cherubims hovering over, overlaid with gold that sparkled. It was so majestic, Praise God, so they were all absolutely totally different from one another, except for one thing, they all had the Glory of God, for the day, the time and the season, that God was moving in. This is why, don’t ever get married to where you are, because God is an unmoving God. He moves through dispensations, from one to another. It’s not that anything you have embraced, walked, lived……, was wrong. You hold on to it, you take it with you, but you move on to new things that are not new at all.

So, the tabernacle of Moses, a picture of the Son of God, ……… the temple of Solomon, a picture of the Heavenly Father. I will start talking about that next week. Sandwiched in between, no dimensions, no gold, no glory, no size, no nothing….., David’s tabernacle. The bridge, the threshold, the door, between two places. So what was the difference? Why did God say, this is the one, in the End Times, that I’m going to raise up? Why that one?

Moses tabernacle was built, because of God’s desire, and God’s love for man. David’s desire, and David’s love for God. God never told David any spesifications. He never said make it this big, put it in that location. God said, David, I’m watching your heart……, I’m watching your heart. Ok David, so where are you going to put it? What does your heart tells you? David said, well Zion, of course, because I’ve heard that’s where you wanna put your Name, so that’s where it should be. How big are you going to make it? What does your heart tells you? As big as I can! What are you going to do when My Glory, My Presence gets there? Oh, I’m gonna make 4000 instruments, I’m gonna raise up a choir of singers. I’m going to get this going 24/7, 365 days.

Adoration, a displayed of a man’s desire, and a man’s love for God. And this is the kind of man, and a kind of woman that God is going to use to raise the tabernacle of David, in these last days. It’s going to be a man and a woman, who desire and love God so much, …….. I will do anything to bring your Glory, (Your Presence), back from exile, to establish Your Presence in Your house. (My body, my being, my heart.)

God loved it so much that He said, I love Zion, more than all the dwellings of Jacob. More than any other place of any of the tribes, God said, that’s the place I love the most. This is My favourite dwelling place. You know why? It’s not because of something I told you to do …….. it’s something you wanted. It’s something you desired to do. It is because David, you thirsted for Me, like a deer that pants for waters. You hungered for Me. You thirsted for me in a dry and a thirsty land, where no waters was. When David himself, went in to exile, this was his desire ……… oh, that I may behold Your Glory as I have seen in the sanctuary. This is the threshold. The threshold is you, loving Him. It’s not Him pouring it on you like He has in years gone by. I’ve had so many powerful visitations of the Lord’s Presence, just like I’m sure everyone here. You’ve had times where you’re sitting at your home, driving in your car, walking down the street, going to the park, taking a shower, …………. and He comes and just loves you and you feel that wrap around, and something in you walks away from that, thinking it was you. But then, when it’s all in exile, it’s like you realize how quickly you don’t have what you thought you had. Oh, we can still go through the motions, the tabernacle of Moses, still operated on the mountains of Gibeon. They didn’t dismantle it, (hulle het nie die tabernakel van Moses afgebreek of nietig verklaar nie) because the Glory was gone. They kept everything going. They still offer the daily sacrifices, the priests still went into the Holy Place, they still change the wicks(lont) on the candelstick, they still change the showbread once a week on the Sabbath, they still change the incense. The only thing they couldn’t do, is have a day of Atonement, because there was no Ark. But all the other religious activity continued.

Can you bear witness to what I’m saying? So we continue doing that, we continue doing this, I’m going to squeeze out at least three tears today. I’m going to go to my prayer closet, because I got to go. Yes, time to go to my prayer closet, still go through the intercession ritual, but the Glory is in exile. And the Lord says, I’m only wanting one thing from you, raised a habitation for My Presence, for My Glory to come back to you. Not because of something I’ve told you to do, but because of a display of your hunger for Me, a display of your love for Me, a display of your desire for Me, because you want Me, not because I want you, I’ve already showed you that I want you. Since the day I called you, since the day I introduced you to My Son. Since the day He clenched you with His Blood, I’ve overshadowed you with My love. But now, I need you to overshadow Me with yours. And that’s the building of David’s tabernacle. That’s why there’s nothing said about it, because it’s humanity’s humble habitation of raising a place to bring the Ark of God back to it’s place among the people, among yourself, and from there it becomes a threshold where God then brings you into this father-son relationship. The sons are born, but we’ll get there.

You see, you come through all this, and then John says in 1 John, we love Him, because He first loved us. He doesn’t ask you to pour your love on Him, without first, all of these years, pouring His love on you. So here we’ve walked all this way, all this journey and your heart feels hard and gold. Oh yeah, you can feel Him still. You can get in the Spirit, still, you can go and intercede and travail, still, because He never stops touching you. But, can you, when the Glory (His Presence) is way over there in Obededom’s house, can you say, Right, I am going to get that Glory, and I’m going to make a habitation with my life, with my worship, with my love, with my adoration, with my thirst, with my hunger for God. I’m gonna make a habitation. The only thing God required and requested. Don’t pull it on a cart. That’s the only thing God required. Don’t pull it on some kind of new invention. Let the priest’s carry it on their shoulders, as the days of Old. You never get God’s Glory back in some kind of new contraption. It’s got to be according to His Purpose.

But, this threshold experience, as God’s Presence descending on Zion, He said, ok, before we build a house, a Solomon’s temple, a house of peace, a house of prayer, before we build that house, I need to know, do you love Me. We’re nog going there until we have done this. Do you love Me. I’ve told you before that king David is the only one in the Old Testament that ever said, I love Him. Nobody ever used that word. He’s the only one. David, Daveed, comes from the Hebrew the “dôwd” "beloved", from a root דּוֹד” … love. It means love. So God chose a man even with the name, LOVE, to build the tabernacle of David and raise up a habitation. You know, that picture we have up there in the hall, of David’s tabernacel, nobody knows what it looked like, because there’s no dimensions. You can’t fabricate anything like it. This is a individual thing, you see.

The way is the same for all of us. Jesus is the Way. You got to go through the Blood, Fire and Water. You got to go through the Wildernis, it’s a detailed way. But this experience is individual. This is about you and Him. Not about a church, not about a doctrine. It’s about you and Him. How much are you willing to give…. how far do you want to go, how big is your tabernacle going to be? It will be as big as your love and adoration is…….. or as small. Thank you, Jesus.

It is so powerful. My great pain….. my wife lives with me, so she knows. My great grief and pain, and hers as well, as we talk and discuss and pray, is how few in this generation have walked this journey and have been loved ……… they have been loved, they have experienced splendor, might and the Glory of God. They have experienced how He warred for them, delivered them, fought for them, how He opened up the sea, openened up, made a way, bring them to where they are. And then, when you get to the point to where Belial attacks you and the Glory departs, and you feel lost and you feel confused and you don’t want to anymore ….., how few David’s there are. You have no idea how many people I have contacted this last week, and invited them to this service today. I can’t even count them, not one of them are here….., not one. They all had an excuse. Thank you for thinking of me, but no thanks.

I sent you all a little input, day before yesterday, from Matthew. Where the Kingdom of God is likened unto a king who made a wedding feast for his son, and invited the people to come, but it says, “they would not come.” I’ve never seen that before. I’ve read that verse, many many times, but it jumped out of me, they WOULD not come, they didn’t even make an excuse. They didn’t even say, I got to bury my father, I’ve got to do this, I’ve got to do that, it just say …… they would not come. It wasn’t that they couldn’t, it wasn’t that they had something going on, they just wouldn’t. That’s where we are. Will you?, is the question. Will you? Will you pay the price to go to Obededom’s house, as it were in the Spirit, and say, whatever it takes, I’m going to get the Glory of God back in my life, because I love Him. I want to be a tabernacle house. I want to be a habitation, because of my desire and my hunger and my thirst. Something I wish I could transport into people, but of course, what can I do. I don’t think I’m even successful in what I do do, let alone what I like to do. Where are the Davids of my generation? Where are the people who say, whatever it costs, I don’t care, I love Him, I desire Him, I thirst for Him, because He has loved me. Praise Jesus. Bless the Lord oh my soul.

This is how God is going to raise again the tabernacle of David, like He did the first time, through a man, a woman, who hungers for God, who thirst for His Presence, and wants to establish(vestig) a place. When God sees that, David said, God, now I long to build you a permanent house, and it was eventually done. God gave David the blueprint, not Solomon, He gave it to David because of his desire. (1 Chronicles 28:19). When God sees that on Zion, He say’s ok, here’s the blueprint of entering into fellowship with the Father. Don’t you wanna see that? Thank you Jesus.

Wherever you are in the world, join us in prayer for a few moments. Bow your heads with me. “Father, in the Name of Jesus, we come to You, accepted in the Beloved. We’ve all failed in many ways, more than one way, more than two, we’re all guilty of going astray, of setting up other gods that we have served in place of You. We are guilty, but we long for you our Lord, we long for you. Lord, as your people sit before you this moment with heads bowed, I pray, that you walk among us and revive our heart and hearts. Rekindle our spirits Lord, with a burning zeal, with a zealous passion for your Presence. Move on your people my God I pray. Come to the Altar, get down before the Lord, find a place before Him for a few moments. Let’s spend some time in prayer.